		<b></b>	
EXHIBIT	NO.		

NAME OF COUNCIL MEMBER

10A 2-26-02

## **UNCONTESTED APPOINTMENT**

**ENDORSED BY** 

ALEXANDRIA LANDLORD-TENANT RELATIONS BOARD

(2-Year Term)

1 Homeowner

Fletcher Johnston\*

Landlord-Tenant Relations Board

A

<sup>\*</sup> Incumbent